



# MAHASI DHAMMA FELLOWSHIP

## APPLICATION FORM FOR MEDITATION RETREAT

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. FULL NAME (IN BLOCK LETTERS)                                                                                                                                                                                                                                                                                                                                                                                                 |                |
| 2. GENDER                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. NATIONALITY |
| 4. DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 5. RELIGION                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| 6. OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
| 7. PERMANENT ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                            |                |
| 8. TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                    | 9. EMAIL       |
| 10. CONTACT DETAILS OF CLOSE RELATIVES OR FRIENDS TO BE CONTACTED IN CASE OF EMERGENCY<br><br>NAME:<br><br>RELATIONSHIP:<br><br>ADDRESS:<br><br><br><br><br><br><br><br>TELEPHONE:                                                                                                                                                                                                                                              |                |
| 11. TYPE OF MEDITATION RETREAT<br><br>(a) LONG RETREATS*:)      SUMMER (JUL/AUG) (Y)      WINTER (DEC/JAN)<br>(b) INDIVIDUAL SHORT RETREATS: PLEASE STATE THE INTENDED PERIOD OF STAY _____ ( This<br>will need to be agreed by the resident Monk and Trustees)<br><br><i>* Intensive long medication retreat may not be suitable for those with mental health or physical<br/>difficulties affecting mobility and walking.</i> |                |
| 12. PREVIOUS MEDITATION EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                              |                |

(A) NAME OF TEACHER .....  
(B) TYPE OF MEDITATION TECHNIQUE/TRADITION .....  
C) NAME OF CENTRE/MONASTARY ..... (D) DURATION .....

13. ARE THERE ANY MEDICAL OR PSYCHOLOGICAL CONDITION THAT YOU FEEL ARE IMPORTANT FOR US TO KNOW?

PLEASE TICK THE BOXES AS APPROPRIATE

☐ I am taking medications for medical condition/ mental health problems

☐ I need aids for walking and mobility. e.g splints

14. DIETARY REQUIREMENTS

VEGETARIAN ☐

**NON – VEGETARIAN** ☐

SPECIAL DIET ☐

OTHER ☐ PLEASE STATE: \_\_\_\_\_

15. HOW DID YOU COME TO KNOW ABOUT THIS CENTRE?

I, ... .., the undersigned, hereby declare that all the information given above is true and I have not left out any important information, and undertake to abide strictly by the rules of **Panditarama Saraniya Dhamma\***, practice diligently and follow the instructions of the meditation teacher. I also understand that **Mahasi Dhamma Fellowship** will not be responsible in the event of any physical, mental or psychological injury incurred during the entire period of my stay in **Saraniya Dhamma Meditation Centre**.

Date .....

Signature .....

\* the rules include observance of 8 precepts, such as abstention from taking food after mid-day, alcohol, drugs (except prescription medication) and smoking.